



# NOJEX 2025 STAMP SHOW

Annual Exhibit of the North New Jersey Federated Stamp Clubs, Inc. APS Chapter 508

## 2025 Prospectus

60th Annual Stamp Exhibition  
September 26-28, 2025

### EXHIBITION CENTER

Hilton Hasbrouck Heights Hotel  
650 Terrace Avenue 07604  
Hasbrouck Heights, NJ 07604  
(201) 288-6100

### EXHIBITION HOURS

Friday 10:00 AM - 6:00 PM  
Saturday 10:00 AM – 6:00 PM  
Sunday 10:00 AM - 3:00 PM  
Awards Banquet: Saturday 7:30 P.M

### Society Meetings

New Jersey Postal History Society  
Collectors Club

### Reservations at Special Rate

of \$149 per night booked through  
August 27, 2025.

### GENERAL RULES AND REGULATIONS

1. NOJEX is a World Series of Philately Exhibition. WSP rules apply.
2. Signature on the Entry Form constitutes acceptance of these Rules and Regulations.
3. Every precaution will be taken to safeguard all exhibits against loss or damage while in the care of the committee. However, there shall be no responsibility of any kind attached to the North Jersey Federated Stamp Clubs, Inc., its committees, officers, board members, employees and members; or to any participating Society or Club; or to the Hotel, its employees or appointees, for any loss or damage to exhibits arising from any cause whatsoever, and exhibitor expressly waives any claim thereof.
4. Exhibitors desiring insurance must make their own arrangements.
5. The exhibit, the exhibit description, and the exhibitor's name will be listed in the NOJEX Program, unless the exhibit is to be listed anonymously.
6. Decisions of the Judges Panel is final and I hereby release and agree to hold harmless the judges, NOJEX its officers, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

### ENTRY FORM

7. Closing date for entries is August 18, 2025. Form should be mailed to the Exhibits Chairman, at:  
NOJEX  
P.O. Box 171  
Rutherford NJ 07070
8. Submit 6 copies each of the introductory or title page and a synopsis of the exhibit (and an exhibit plan for thematic exhibits) exhibitors name excluded, with the Entry for use by the Judges. The synopsis is limited to not more than three pages. Electronic submission using PDF format only is required – do not send jpegs or other formats. An entry without a synopsis/title page will not be accepted until received.
9. Submit applicable entry fees with the Entry Form.
10. Entrants submitting two exhibits for competition shall indicate the preferred one.
11. Acknowledgment of receipt of Entry will not constitute acceptance.
12. Notification of acceptance or disallowance will be made no earlier than September 10, 2021.
13. The Committee reserves the right to limit entrants to one exhibit, to reduce the number of frames requested when over subscription occurs, or to refuse any exhibit in whole or part without assigning any reason therefore. All submissions for frames disallowed will be returned.

## THE EXHIBIT

14. List only one Class for an exhibit.
15. Maximum number of frames per exhibit is ten.
16. Exhibits must be mounted on album pages and enclosed in sheet protectors. Frames hold 16 pages up to 9" wide and not exceeding 12" high.

## FEES

17. Entry fee per frame varies by Class.
  - \$20.00 General Class
  - \$5.00 Youth Class - Exhibitors under 18
  - \$30.00 One Frame Exhibits
18. Fee for exhibits that will be mailed back must include deposit for Federal Express, U.S. Express Mail, or Priority Insured Mail for the declared or stipulated value. Exhibits will not be returned until sufficient funds are received. Overpayment will be refunded promptly.
19. Failing to exhibit forfeits the fee.

## EXHIBIT HANDLING

20. Exhibitors, accompanied by a committee member, may mount and /or dismount their exhibits. Indicate exhibit-handling preferences on Entry Form.
21. Exhibits being mailed must arrive no sooner than Monday, September 15, 2025 and no later than Monday, September 22, 2025.
22. If exhibit will be picked up by other than the owner, written authorization must be provided by entering the agent's name on the appropriate line of the Entry Form.
23. Mounting will be allowed only between 3:00 pm and 7:00 pm the day before the exhibition opens.
24. No frame will be opened for dismounting
  - Prior to 3:00 pm on the last day of the exhibition.
  - Until the floor is cleared to the satisfaction of the Security and the Exhibits Committee.
  - Until the exhibitor or authorized agent is present when called.
25. After dismounting exhibit, exhibitor will proceed to the Checkout Station and sign for receipt of the exhibit.
26. Award winners not attending the Awards Banquet will receive their awards and ribbons at the Checkout Station after dismounting their exhibits.

## JUDGES

APS accredited judges with expertise in as many areas as possible will be impaneled.

## SPECIAL SERVICES

The Exhibition will include a Bourse of 25 Dealers. All activities are at the Hasbrouck Heights Hilton Hotel.

## AWARDS

Eight levels of award medals (Large Gold, Gold, Large Vermeil, Vermeil, Large Silver, Silver, Silver Bronze, and Bronze) are available to all competitive exhibits that are judged according to national level WSP standards. The only direct competition will be for Grand, Reserve Grand, Section and Special Awards. A Grand Award is awarded at each WSP show, selected from all multi-frame exhibits in competition entered in General Class as determined by the jury. A Reserve Grand, determined in the same manner, is awarded to the second best exhibit in competition in the show, or if desired by the Judges, multiple. Special prizes are determined by the jury in accordance with each sponsor's criteria. Winner of the NOJEX Grand Award will also receive an invitation to participate in the Champion of Champions competition at the APS Annual GASS. The one frame competition will be judged independently from the multi-frame competition.

## EXHIBIT CLASSES

1. General Class: All multi-frame exhibits in competition (except Youth)
2. One frame Class: All exhibits of one frame in competition (except Youth)
3. Youth Class: all exhibits by persons less than 22 years old on January 1 of the exhibition year.
4. Noncompetitive/Court of Honor Class



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## Exhibit Entry Form

Exhibit Entry Deadline: August 18, 2025

Please Print

### PERSONAL INFORMATION

Name .....

Address .....

City, State, Zip .....

Phone ..... Email.....

Club. ....

List exhibit anonymously in program?

Are you exhibiting for the first time in a National Competition?

Are you a member of a North Jersey Federated Stamp Club?

Memberships in National Societies with Membership No.

.....  
.....

### EXHIBIT INFORMATION

TITLE .....

#### PRELIMINARY EXHIBIT CLASSIFICATIONS

Select and Check One

Awards Won at WSP or International Exhibitions by This Exhibit

<u>Award</u>	<u>Exhibition</u>	<u>Date</u>
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....

	<u>Cost/Frame</u>
1) General Class	\$20.00
2) One Frame Class	\$30.00
3) Youth Class	\$5.00
4) Noncompetitive/Court of Honor Class	\$20.00

PLEASE SPECIFY EXHIBIT HANDLING	FOR EACH EXHIBIT SEND:	ENTRY FEE
Before the show, exhibit will be: <input type="checkbox"/> Mounted by you personally <input type="checkbox"/> Mounted by this person: NAME. .... <input type="checkbox"/> Delivered to and mounted by the Committee	1. One Signed Entry Form. 2. Entry Fee, including return postage, if applicable. Make check payable to NOJEX.	\$ / Frame for Class \$..... No. Of Frames ..... Subtotal \$..... Return Postage \$..... TOTAL \$.....
After the show, exhibit will be: <input type="checkbox"/> Dismounted by you personally <input type="checkbox"/> Dismounted and returned to you by Authorized Agent: NAME. .... <input type="checkbox"/> Dismounted by the Committee. Mailed back to you by: ___ USPS Express   ___ Priority Insured   ___ Registered ___ FEDEX	3. Six Copies Each of <ul style="list-style-type: none"> <li>• Exhibit Synopsis</li> <li>• Exhibit Title Page</li> </ul> For use by the judges. Omit your name.	<b>SEND ENTRY TO</b> Glenn Spies P.O. Box 171 Rutherford NJN 07070

Please enter my exhibit, subject to the NOJEX RULES & REGULATIONS. I understand that my signature on this Entry Form constitutes acceptance of the Rules and Regulations.

Name ..... Date: .....  
 Signature .....

I am under 18 years old and have stated my date of birth below. This form has been countersigned by a responsible adult.

Date of Birth .....

Countersigned .....

----- For Committee Use Only -----

**RECEIPT**

**EXHIBIT WAS PICKED UP BY:**

Owner  
 Name ..... [Please print]  
 Signature ..... Date .....

Owner's Authorized Agent  
 Name ..... [Please print]  
 Signature ..... Date .....